

**LEATHERMAN CREEK FIELD**

**03-193**

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m., on **TUESDAY, APRIL 1, 2003**, upon the application of **NADEL & GUSSMAN, LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston B Zone, Reservoir A**, in the Leatherman Creek Field, Claiborne Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize their proposed La Minerals 20 No. 2-Alt Well as an alternate unit well for the production of gas and condensate for the Hosston B Zone, Reservoir A, in the unit designated HOSS B RA SUX, such unit and well shown on the plat submitted with the application.
2. To find that additional alternate unit well is needed on the unit to assist in the efficient and effective drainage of the unit that cannot be drained by any other well located therein.
3. To permit the unit operator to produce the assigned unit allowable from the unit well, the alternate unit well or from a combination thereof at its discretion.
4. To permit Nadel & Gussman, LLC to report the production from the proposed alternate unit well, the La Minerals 20 No. 2-Alt Well
5. To consider such other matters as may be pertinent.

The Hosston B Zone, Reservoir A, in the Leatherman Creek Field, Claiborne Parish, Louisiana, was defined in Office of Conservation Order No. 987-B, effective December 1, 1976 and created the unit designated HOSS B RA SUX.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**

**COMMISSIONER OF CONSERVATION**

Baton Rouge, La  
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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION - ENGINEERING DIVISION AT P. O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**